

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate or Officeh  | older  |                                     | Phone N  | lumber      |
|---|--|-------------------------------------|--|-------------|
| Richard D.M. Barnes   |  |                                     | (801)  | 521-440     |
| Street Address Suite/Apartment/PO Box:  |  | City                                | State  | Zip         |
| 1520 West 800 North   |  | Salt Lake City                      | UT   | 8411        |
| Office  | District Number  | County                              | Po   | litical Par |
| House   | Salt Lake  | Re                                  | epublica   |             |
|   | Type of Repo<br>(Check the appropria   |                                     |  |             |
| INTERIM REPORT  | , , , ,  | FINAL REPORT:                       |  |             |
| (Required by all Seven days pre (Required by all August 31st (Required by all | eceding Primary Election Il candidates) Il candidates) eceding a General Election Il candidates) RT  | officeholders as campaign according | I candidates and<br>s soon as they cl<br>unts<br>eport an amendr | ose         |
|   | Report Verifica  | tion                                |  |             |
|   | Richard D.M. Ba  |                                     |  |             |
| ',  | Name of Candid   |                                     |  |             |
| affir<br>tru  | m that this Report of Contribution in the thick the burner and correct to the burner in the burner i | ons and Expenditures is             |  |             |
|   | Richard D.M. Ba  | rnes                                |  |             |
|   | Signature of Cand  | idate                               |  |             |
|   | 10/20/2010   |                                     |  |             |

Date

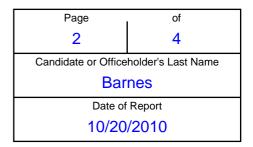
#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

|                           | For Office | Use Onl | у             |
|---------------------------|------------|---------|---------------|
| X Entered _<br>□ Copied _ |            |         |               |
|                           |            |         | Date Received |



# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

## **REPORTING PERIOD DETAILS**

Report: General

Beginning Date: 8/27/2010 Ending Date: 10/21/2010 Due Date: 10/26/2010

| В | ALANCE SUMMARY  |          | YEAR<br>TO DATE |
|---|---|----------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$320.00 |                 |
| 2 | Total Contributions Received (See Schedule A)                             | \$300.00 | \$1,264.55      |
| 3 | Subtotal<br>(Add lines 1 & 2)   | \$620.00 |                 |
| 4 | Total Expenditures Made (See Schedule B)                                  | \$302.70 | \$947.25        |
| 5 | Ending Balance (Subtract Line 3 from Line 4)                              | \$317.30 |                 |

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 3                                     | 4  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Barnes                                |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 10/20/2010                            |    |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor               | Complete Mailing Address                  | I | L        | Α        | Contribution<br>Amount |
|------------------------------|-----------------------------------|---|---|----------|----------|------------------------|
| 9/21/2010                    | Salt Lake County Republican Party | P.O. Box 719<br>Salt Lake City, UT 841107 |   |          |          | \$250.00               |
| 10/6/2010                    | John Gordon Storrs                | 223 N. 800 W.<br>Salt Lake City, UT 84116 |   |          |          | \$50.00                |
| SUB TOTAL FOR THIS PAGE      |                                   |   |   |          | \$300.00 |                        |
| TOTAL CONTRIBUTIONS RECEIVED |                                   |   |   | \$300.00 |          |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 4                                     | 4  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Barnes                                |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 10/20/2010                            |    |  |  |  |  |

## **Schedule B**

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient | Purpose                               | I | L        | Α | Expenditure<br>Amount |
|-------------------------|-------------------|---------------------------------------|---|----------|---|-----------------------|
| 10/4/2010               | A.M.T. Printing   | 1000 brochures                        |   |          |   | \$90.82               |
| 10/4/2010               | Utah Screen Print | 150 yard signs and 50 metal stakes    |   |          |   | \$161.88              |
| 10/12/2010              | April Nielsen     | Meeting entertainment as Mary Poppins |   |          | X | \$50.00               |
| SUB TOTAL FOR THIS PAGE |                   |                                       |   | \$302.70 |   |                       |
| TOTAL EXPENDITURES MADE |                   |                                       |   | \$302.70 |   |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed